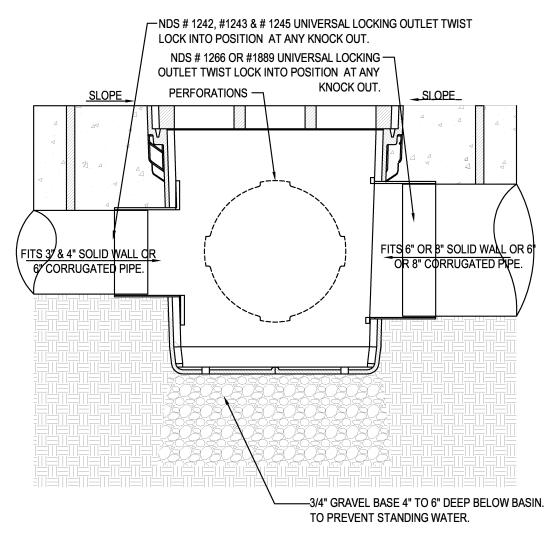




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SECTION

NOTES:

- $1. \ \ \, \text{NDS ADAPTERS THAT FIT THIS BASIN ARE AS FOLLOWS.} \, \# \, 1242, \# \, 1243, \# \, 1245 \, \# \, 1266 \, \& \, \# \, 1889 \, \text{USE} \, \# \, 1206 \, \text{IF PLUGGING AN OUTLET}.$
- 2. PERFORATIONS ON NON OPEN SIDES AND BTM. TO BE CUT OUT WHEN ADDING EXTRA OUTLETS.
- 4. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
- 5. DO NOT SCALE DRAWING.
- THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY.
- ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.



